



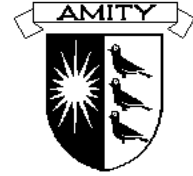
Spartans

# AMITY ATHLETICS BOOSTER CLUB

*Dedicated to Supporting ALL Our Teams*

**2009 – 2010**

[www.AmityAthleticsBoosterClub.org](http://www.AmityAthleticsBoosterClub.org)



**PLEASE PRINT CLEARLY**

**Name**

(Parent/Guardian(s)): \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Town:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ **ZIP Code:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_  
(Important for notification about Member Bonuses)

Students involved in Amity Athletics:

<b><u>FIRST NAME*</u></b>	<b><u>GRADE</u></b>	<b>SPORT(S)</b>
		[Lax, XCountry, Basketball, Cheerleading, Football, Wrestling, Tennis, Volleyball, etc.]
		<b><u>Fall</u></b> <b><u>Winter</u></b> <b><u>Spring</u></b>
_____	_____	_____
_____	_____	_____

\*Include LAST NAME if different from Parent/Guardian

All Booster Club Members are listed in the Annual Sports Yearbook and in our website information. Please indicate how you would like your name to appear (i.e., The Smith Family, or Sharon, Bill and Ted Smith, or the Smith/Davis Family, or you may just list your athlete's name(s)).

**Sports Yearbook Listing:** \_\_\_\_\_

What Committee(s) would you like to help with?

- |                                        |                                    |                                                    |
|----------------------------------------|------------------------------------|----------------------------------------------------|
| _____ <b>Hospitality/Awards Nights</b> | _____ <b>Publicity</b>             | _____ <b>Website</b>                               |
| _____ <b>Block "A" Dinner</b>          | _____ <b>Membership</b>            | _____ <b>Fundraising</b>                           |
| _____ <b>Annual Sports Yearbook</b>    | _____ <b>Basketball Tournament</b> | _____ <b>Communications</b><br>(telephone, e-mail) |

Please return this form, with your check payable to the *Amity Athletics Booster Club*, to:  
**Amity Athletics Booster Club, Amity High School, 25 Newton Road, Woodbridge, CT 06525**

\_\_\_\_\_ **\$25.00 Membership (includes 1 Sports Yearbook)**

\_\_\_\_\_ **\$10.00 Additional Sports Yearbook(s)**

**Total Amount Enclosed:** \$ \_\_\_\_\_     **Cash**    or     **Check (# \_\_\_\_\_)**